



The Great High Priest

Hebrews 4:14-16

14 Therefore, since we have a great high priest who has passed through the heavens—<u>Jesus the Son of God</u>—let us hold fast to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way as we are, yet without sin. ¹⁶ Therefore, let us approach the throne of grace with boldness, so that we may receive mercy and find grace to help us in time of need.



The Great High Priest

3 Separate Hebrew National Offices
The Prophet, The High Priest, and The King

JESUS
The Great Prophet
The Great High Priest
The Great King

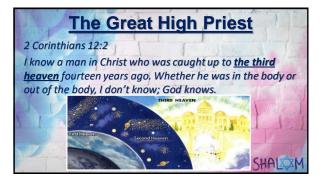
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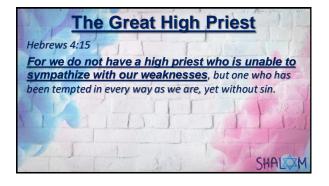


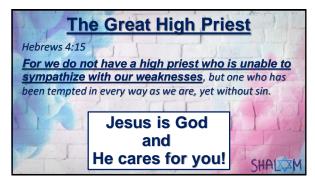












The Great High Priest

John 3:16-17

¹⁶ For God loved the world in this way: He gave his one and anly Son, so that everyone who believes in him will not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

Jesus is God and He cares for you!

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The Great High Priest

Hebrews 4:15

For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way as we are, yet without sin.

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The Great High Priest

3 Reasons for Shalom
Persevere Through Any Trouble

Hebrews 4:14

Therefore, since we have a great high priest who has passed through the heavens—Jesus the Son of God—let us hold fast to our confession.

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The Great High Priest

3 Reasons for Shalom
Overcome Any Temptation

Hebrews 4:15

For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way as we are, yet without sin.

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The Great High Priest

3 Reasons for Shalom Overcome Any Temptation

Hebrews 2:18

For since he himself has suffered when he was tempted, he is able to help those who are tempted.

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The Great High Priest

3 Reasons for Shalom
Overcome Any Temptation

1 John 2:16

For everything in the world—the lust of the flesh, the lust of the eyes, and the pride in one's possessions—is not from the Father, but is from the world.

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