

Denomination	BAPTIST		RESTORATION MOVEMENT
History	Organized 1631 in Providence, RI		Early 1800's...organized in 18
Polity/Governance	Congregational		Congregational
Authority			The Bible, correctly interpreted. In most restoration churches Elders have a big voice.
Beliefs & Practices	BAPTIST DISTINCTIVES: Biblical authority. Autonomy of the local church. Priesthood of the believer. Two ordinances (Lord's Supper & Baptism). Saved, baptized church membership. Two offices (Pastor/Elder & Deacon). Separation of church & state.		Hold the ideal of restoration of the New Testament church in all its simplicity. All abstain from creeds and confessional statements that divide Christians from each other. Most celebrate the Lord's Supper as a memorial meal every Sunday. Clergy are called "ministers" rather than pastors. They reject Calvinistic theology. They downplay the effects of original sin. The role of the Holy Spirit in conversion is regarded as either non-essential or minimal. They view faith as a rational decision where the individual accepts the biblical facts about Jesus.
Salvation	God's gift of salvation is available through faith in his Son, the Lord Jesus Christ. We admit we are sinners & in need of repentance and salvation, believe in Jesus' death, burial, & resurrection to pay for our sin, and confess Jesus as Lord.		Believe the Gospel + water baptism by immersion is necessary for salvation. Christians can lose salvation by apostatizing.
Facts	Southern Baptist Convention 1845 Baptist Missionary Association of America 1950 Freewill Baptist 1935 National Baptist 1895 American Baptists 1814/1845 Primitive Baptist 1827 Independent Baptist Landmark Baptist late. 1800's Missionary Baptist	Cane Ridge Revivals (O'Kelly, Jones, Stone) 1) Christ, the only head of the church 2) The Bible, sufficient rule & practice 3) Christian character, the measure of membership 4) A right, individual interpretation of scripture as a way of life 5) Unity, Christians working together to save the world.	Christian Church 1830s Disciples of Christ 1849 Church of Christ 1906 (David Lipscomb) Most conservative of restoration mov't churches- even some believing members of the CoC are only real Christians and decline all invitations to cooperate with non-CoC congregations. International Church of Christ 1979 (ICOC... The <u>city name here</u> Church)