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REVIEW OF LAST WEEK: "SEPERATIST SCATTER
Congregational, Baptist, & Restoration Movement"

• 1609 Congregationalist flee Europe for the New World
• 1631 the First Baptist Church was planted in Providence, RI
• Missions movement sends missionaries around the world
• Slaves, former slaves, & freemen become Christians & others form what is now known as Historically
Black Churches
• Early 1800's the Restoration Movement brings about Christian, Disciples of Christ, & Church of Christ churches

HOLINESS CHURCHES

• Grew out of the Methodist tradition in the 1800s; thought the church had become spiritually cold

• Interpreted Wesley's doctrine of sanctification as an experience rather than a process (like discipleship)

• The experience: "the second blessing"- available to all Christians to be "filled with the Holy Spirit" and instantaneously "perfected in love"

• Known for emotional "Camp Meetings" (sometimes in tents) & rejecting various forms of worldly pleasures like dancing, popular music, makeup, fashionable clothing, gambling, drinking, and smoking.

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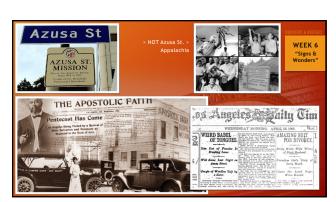
FRESH FIRE

• Charles Fox Parham, founder of Bethel Bible College of Topeka, Kansas, & William J. Seymour, an African American Holiness evangelist from Louisiana were key

• Parham become convinced that the gifts of the Holy Spirit (from the book of Acts) were available to Christians in modern times as well

• Seymour, who had studied with Parham in Bible College, led a revival on Azusa Street in Los Angeles that lasted 8 years

• Many participants experiences a "baptism of the Holy Ghost" & spoke in tongues, divine healings, dramatic worship gatherings, and interracial mingling



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